

# THE 5TH SUNDAY OF LENT

## OPENING HYMN

### Lift High the Cross

Lift high the cross, the love of Christ pro-claim till

all the world a - dore his sa - cred name.

1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um-phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: praise

D.C.

King vic - to - rious, Christ, the Son of God.  
 hosts of God in con - quering ranks com - bine.  
 on the brow the seal of him who died.  
 death has bought us life e - ter - nal - ly.  
 to the Cru - ci - fied for vic - to - ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.  
 Tune: CRUCIFER, 10 10 with refrain; Sydney H. Nicholson, 1875-1947  
 © 1974, Hope Publishing Co.

## SIGN OF THE CROSS & GREETING

∞ In the name of the Father, ✠ and of the Son, and of the Holy Spirit. ☩ Amen.

∞ The Lord be with you. ☩ And with your spirit.

## PENITENTIAL ACT

∞ Lord, have mercy. ☩ Lord, have mercy. ∞ Christ, have mercy. ☩ Christ, have mercy.

∞ Lord, have mercy. ☩ Lord, have mercy.

## LITURGY OF THE WORD

Scripture readings of the day at <https://bible.usccb.org/daily-bible-reading>

### FIRST READING

### RESPONSORIAL PSALM

#### BE MERCIFUL, O LORD

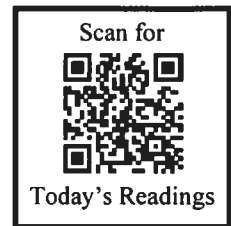
Psalm 51

Marty Haugen

Bc mcr - ci - ful, O Lord, for we have

sinned. Be mer - ci - ful, O

Lord, for we have sinned.



SECOND READING  
GOSPEL ACCLAMATION

LENTEN GOSPEL ACCLAMATION

*Mass of Glory*  
Ken Canedo and Bob Hurd



Praise and hon-or to you, O Lord Je - sus Christ.

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Music © 1998, Ken Canedo and Bob Hurd. Published by OCP. All rights reserved.

GOSPEL READING

HOMILY

PROFESSION OF FAITH (APOSTLES' CREED)

**I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.**

UNIVERSAL PRAYER

Following each petition

☩ We pray to the Lord. ☩ Lord, hear our prayer.

PREPARATION OF THE GIFTS AND ALTAR

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

☩ **Blessed be God for ever.**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

☩ **Blessed be God for ever.**

PRAYER OVER THE OFFERINGS

☩ Pray, that my sacrifice and yours may be acceptable to God, the almighty Father.

☩ **May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all his holy Church.**

THE EUCHARISTIC PRAYER

PREFACE

☩ The Lord be with you.

☩ **And with your spirit.**

☩ Lift up your hearts.

☩ **We lift them up to the Lord.**

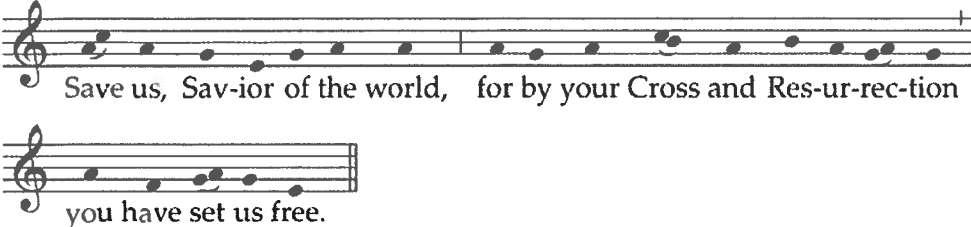
☩ Let us give thanks to the Lord our God.

☩ **It is right and just.**




Text and music: Chant; *Graduale Romanum*, 1974.

## MYSTERY OF FAITH



Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion  
you have set us free.

## DOXOLOGY



A - men, a - men, a - men.

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

*☩ Deliver us, Lord, we pray from every evil... As we await the blessed hope and the coming of our Savior Jesus Christ.*

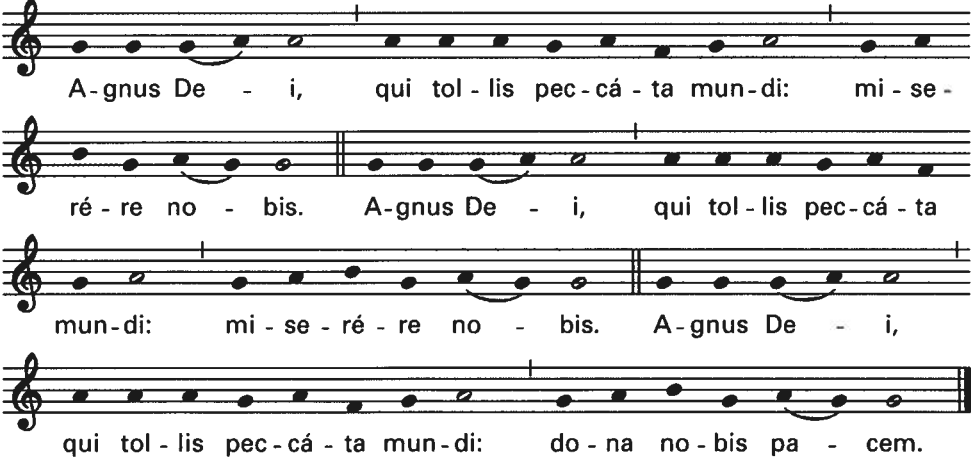
**☩ For the kingdom, the power and the glory are yours now and forever.**

## THE PEACE

*☩ The peace of the Lord be with you always.*

*☩ And with your spirit.*

## AGNUS DEI



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis. A-gnus De - i,  
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

## ECCE AGNUS DEI

*☩ Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.*

**☩ Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

# COMMUNION HYMN

## UNLESS A GRAIN OF WHEAT

Bernadette Farrell

Refrain



Un-less a grain of wheat shall fall up-on the ground and die,



it re-mains but a sin-gle grain with no life.

Verses



1. If we have died with him, then we shall live with him;
2. If an - y one serves — me, then they must fol - low me;
3. † Make your home in me as I make mine in you;
4. † If you re - main in me and my word lives in you;
5. † Those who love me are loved by my Fa - ther;
6. † Peace I leave with you, my peace I give to you;



1. if we hold firm, we shall reign with him. \_\_\_\_
2. wher - ev - er I am, my ser - vants will be.
3. those who re - main in me bear much fruit. \_\_\_\_
4. then you will be my dis - ci - ples. \_\_\_\_
5. we shall be with them and dwell in them. \_\_\_\_
6. peace which the world can - not give is my gift.

Text: Based on John 12:24–26; 14:23, 27; 15:4–5, 7–8; 2 Timothy 2:11–12. Text and music © 1983, Bernadette Farrell. Published by OCP. All rights reserved.

## BLESSING & DISMISSAL

∇ The Lord be with you.  
✠ And with your spirit.

∇ May almighty God bless you, the Father, ✠ and the Son, and the Holy Spirit.  
✠ Amen.

∇ Go in peace.  
✠ Thanks be to God.

## THE ST. MICHAEL PRAYER

**Saint Michael, the Archangel, | defend us in battle. | Be our safeguard against the wickedness | and snares of the devil. | May God rebuke him, | we humbly pray. | And you, | O prince of the heavenly hosts, | by the power of God, | cast down to hell Satan | and the other evil spirits | who prowl through the world | for the ruin of souls. | Amen.**

## A Lenten Greeting and a Few Thoughts:

As I'm sure you know, many of my letters in the Bulletin come about because someone asks a question and I'd like to share both the question and answer which prompts this important missive:

Why did they move the DDF (Diocesan Development Fund) from October to the ACA (Annual Catholic Appeal) in Lent which moves around all the time?

The DDF was for many years the principle means of supporting diocesan-wide ministries and it worked well enough. About twenty years ago, it was decided to move to the current method of funding those same diocesan-wide ministries to Lent; to make sure people understood the reasoning for this change, the drive was given a new name, the Annual Catholic Appeal. The timing is important because the Appeal actually gives people the chance to undertake the Lenten observances (Penance, Almsgiving and Works of Charity) during the holy season when we are all supposed to be thinking beyond the parish and out into the reality of the universal Church. Unlike the Sunday collections which help defray the costs of operating the parish, the Appeal allows us to join with our brothers and sisters all across the diocese and even beyond; for example, because the Appeal helps fund the Missions Office, our contributions support the larger work of the Church. We often hear that the Appeal allows the diocese to fund ministries no parish could manage on its own. Those ministries are the good works we're all supposed to be doing during Lent but extend the good work beyond the days of the season and through the entire year. The pledge or one-time donation we make to the Appeal is alms given not just for forty days of Lent but is spread over the entire year ahead. A vital part of the Appeal is the opportunity to share a prayer request which becomes part of the daily and all-year-long prayer of the diocese celebrated by those who gather for Mass at the Pastoral Center (my day to lead this important prayer is Friday and I always look through the basket filled with prayer requests so I can be familiar with the needs of those scattered all across Northwest Ohio).

I suspect many of us don't make the connection between the Appeal and those well-known Lenten Observances so I invite each and everyone of you to do so. Are you concerned about the priest shortage? Perhaps a "good work" giving "alms" to the ACA will help us address that pressing need. Are you interested in providing a wholesome Catholic education to our children? Perhaps a "good work" giving "alms" to the ACA will assist in making Catholic education more readily available. Are you concerned about the high rate of divorce? Perhaps your kind "good work" giving "Alms" to the ACA will allow the Marriage and Family Life Office to expand its ministry to those seeking a marriage and those looking for marriage enrichment.

As we approach the end of the Lenten Season, I invite you to seriously consider the Annual Catholic Appeal, not so much as a way to send money to the Pastoral Center but to hone our skills as those deeply devoted to good works, alms, and prayer. Not only will that permit the diocese to provide needed ministry but it'll make your celebration of Easter far more meaningful.

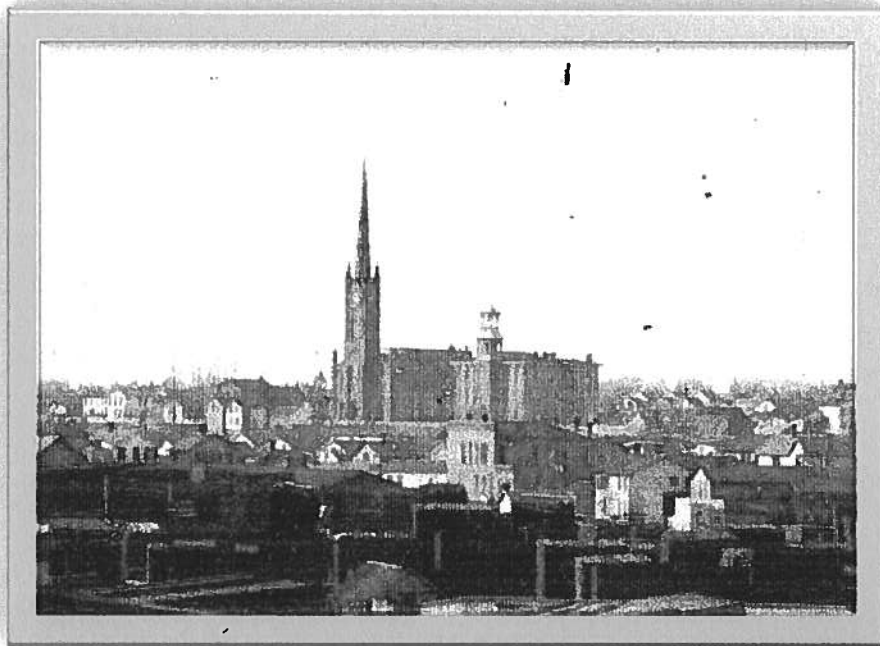
## What Is an Historic Parish?

*The Historic Church of St. Patrick* obtained that name back in the 1950's when the diocese, expecting the route of Interstate 75 to require the destruction of our magnificent church building, organized a new parish to "take its place," more or less moving the identity of St. Patrick to the west along Heatherdowns Boulevard. Our parish joined with Immaculate Conception, the Museum of Art and Jeep in working to save their structures; their work was rewarded when the highway was designed to snake around those areas. St. Patrick's was saved but now there were two parishes under the patronage of the same saint! How to tell them apart became an issue.

It was relatively easy to determine a name for the new parish by contracting *St. Patrick on Heatherdowns* to *St. Patrick of Heatherdowns*. On the other hand, *St. Patrick Downtown* didn't fly and *St. Patrick on the Hill* didn't do much better despite the church's obvious location on the highest point in Toledo. *Old St. Patrick*, which might have done really well in Ireland, seemed to demean the parish which was enduring hard times. At a meeting of the bishop's Consultors, someone suggested that *old* and *historic* meant the same thing and there you have it, the *Historic Church of St. Patrick*.

Once the name was secured, the very idea of *historic* began to take on a life of its own. Parish historians accumulated notes, records and photos which linked the present to its storied past, to the people - men and women - who brought fame and attention to this sacred house of God. To assure the continued conservation of the church and its magnificent environment Fr. John "Arch" Thomas organized the Historic Church of St. Patrick Preservation Society. Preservation of the fine art and architecture became a continual point of interest and investment, culminating in the 2006-2007 refurbishment of the church's interior and replacement of its soaring steeple. All of this has occurred without losing sight of the past, of the roots of the parish in

Ireland and the Irish community in Toledo.



The founder of the parish, Rev. Edward Anthony Hannin, was well aware of the immigrant statues of his parishioners; to assist them in becoming genuine Americans, he established the St. Patrick Academy, a sprawling complex which provided housing, class from space, a cafeteria and commissary to provide for the newly arrived.

Like his church, the complex's original cupola rose nearly a hundred and twenty-five feet above the ground, thus soaring high above the nearby city center. From its inception in 1874 until it was replaced by the current rectory in 1916, it served as a powerful symbol of the successful Irish settlement in Toledo. When it was demolished, the services provided were transferred to the Institute building which faced the church along Avondale Avenue.

**Pints with the Pastor  
is on the road again..**

**We are going to**



**in the Oliver House!**

**27 Broadway St, Toledo, OH 43604**

**April 7th, after 5:30 mass**

**or you can meet us there around 6:15!**

**Reserve your seat today with**

**Jeanne Kanary**

**Call 419-410-7065 or email:**

**[jmkanary@hotmail.com](mailto:jmkanary@hotmail.com)**

**Come on, check it out, we have a lot of fun!**

# CINCO DE MANHATTAN'S

SUNDAY, MAY 2ND, 2021 5-8PM

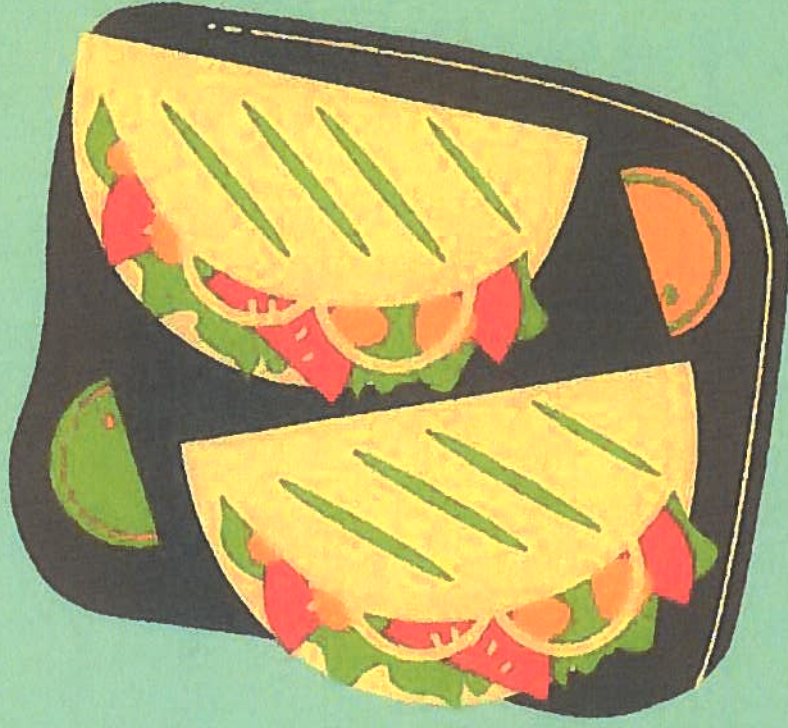
All proceeds benefit the Mustard Seed Education Foundation

MANHATTAN'S PUB 'N CHEER  
1516 Adams St. Toledo, Ohio 43604

- Food & drinks provided
- Tickets \$25/person at the door/online  
[mustardseededucation.org](http://mustardseededucation.org)
- Live music
- Cash bar
- Silent auction
- 50/50 raffle



The Mustard Seed  
Education Foundation



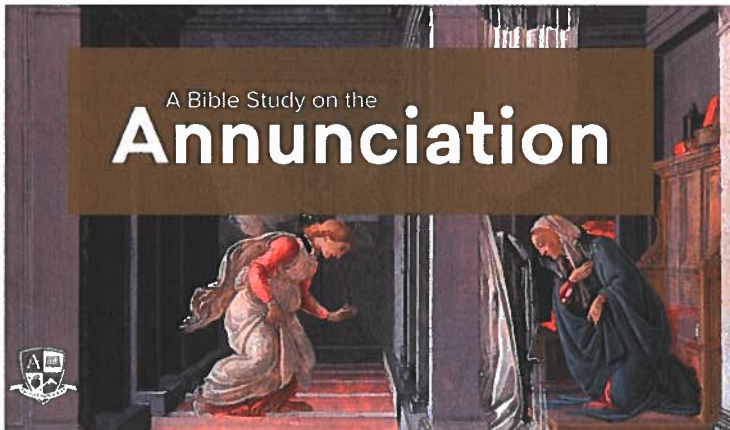
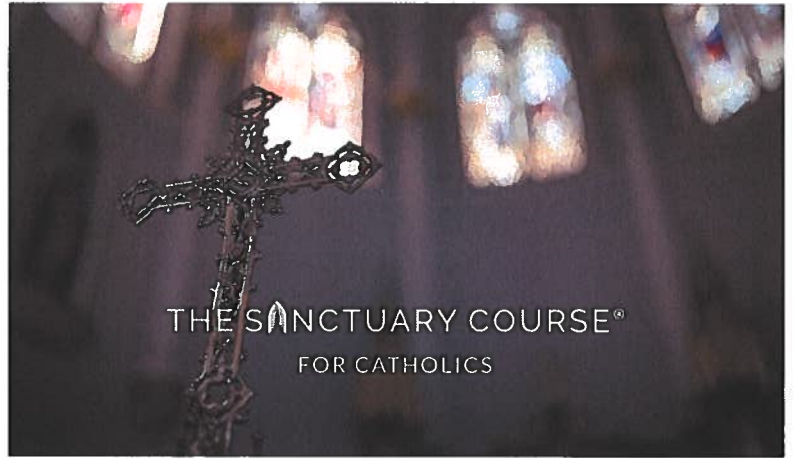


March 21, 2021

WATCH

### THE SANCTUARY COURSE FOR CATHOLICS

Misconceptions surrounding mental illness can prevent us from responding well to those suffering. This eight-session course explores the realities of mental illness, as well as the need for faith-based conversations about this topic. Featuring stories of Catholics living with mental health challenges, along with the insights of archbishops, theologians, and psychologists.



### A BIBLE STUDY ON THE ANNUNCIATION

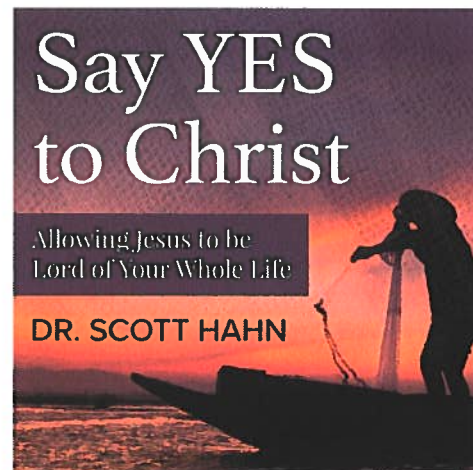
In this video, Dr. Ben Akers leads us through a brief study of Luke 1:26-38, highlighting some of the key Old Testament passages evoked by Gabriel's words. The reflection concludes with some thoughts on how we can imitate Mary's Yes in our own life, especially in this time of suffering.

LEARN

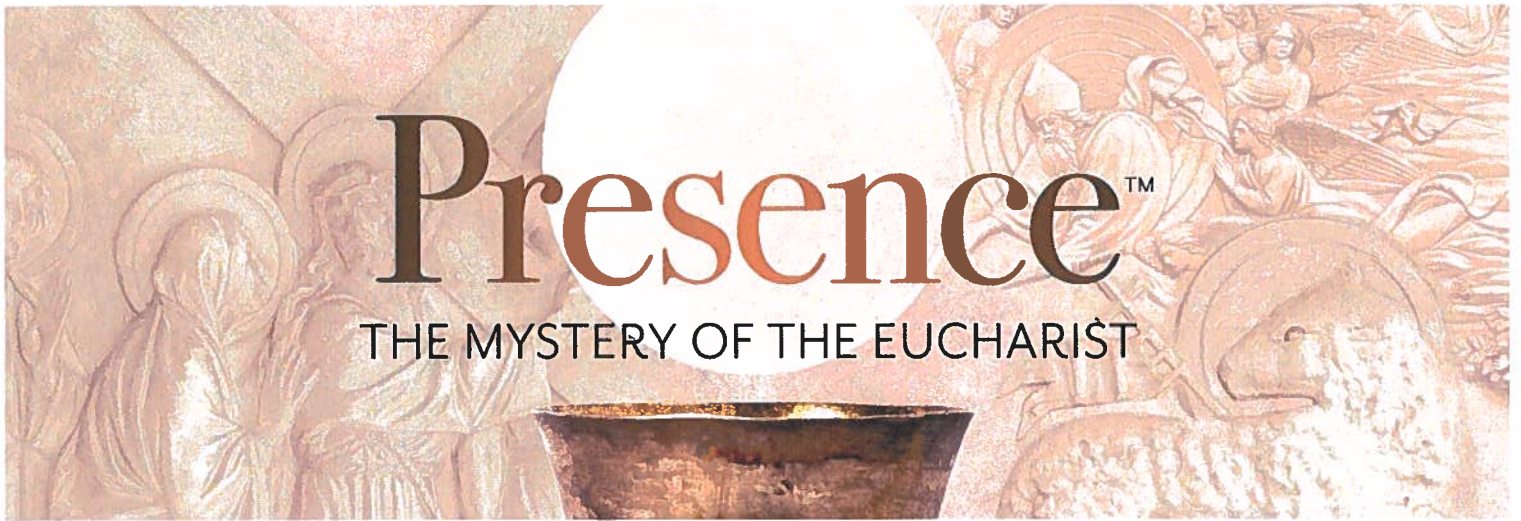
LISTEN

### SAY YES TO CHRIST: ALLOWING JESUS TO BE THE LORD OF YOUR WHOLE LIFE BY SCOTT HAHN

Mary conformed the entirety of her life to the Divine Will. In doing so, she became the model of perfect discipleship. In this talk, Dr. Scott Hahn discusses why we too should surrender our lives to the Lord.



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*Presence: The Mystery of the Eucharist* explores the truth and beauty of Christ's real presence in the Eucharist, from its origins in Sacred Scripture, to its profound role in the life of the Church and her members. It is the crescendo of the entire story of salvation.

**Join us to watch the series and experience the power of God's mercy in a new way.**

**Time:** 7:00-8:30 p.m.

**Place:** The comfort of your own home via Zoom

**Dates:** Wednesdays: April 7, 14, 21, and 28

**Contact:** Martha Farrell@martha.farrell15@gmail.com

**Workbook Cost:** \$6.00

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**The Historic Church of Saint Patrick  
and Immaculate Conception  
Holy Week Schedule 2021**

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**Saturday - March 27**

4:00 pm @ IC - Blessing & Distribution of Palms/Mass

**Palm Sunday - March 28**

10:00 am @ HSP - Blessing & Distribution of Palms/Sunday Mass

11:00 am @ IC - Blessing & Distribution of Palms/Sunday Mass

**Tuesday - March 30**

11:00 am Chrism Mass at Queen of the Most Holy Rosary Cathedral  
(2 people only to pick up the oils)

**Wednesday - March 31**

7:30 pm Tenebrae ***Cancelled*** at Queen of the Most Holy Rosary Cathedral

**Holy Thursday - April 1**

7:00 pm @ HSP - Mass of the Lord's Supper

7:00 pm @ IC - Mass of the Lord's Supper

**Good Friday - April 2**

**Historic St. Patrick**

12:00 Noon @ HSP - Stations of the Cross

12:40 pm @ HSP - Rosary

1:00 pm @ HSP Meditative Music

1:30 pm @ HSP- Celebration of the Lord's Passion

**Immaculate Conception**

12:00 pm @ IC - Stations of the Cross

12:40 pm @ IC Rosary

Meditative Music

1:30 pm @ IC Celebration of the Lord's Passion

**Holy Saturday - April 3**

9:30 am @ HSP RCIA Practice

11:00 am @ HSP Blessing of Easter Food

8:30 pm @ HSP - Easter Vigil

**Easter Sunday - April 4**

10:00 am @ HSP - Easter Mass

11:00 am @ IC - Easter Mass

**All are welcome! Please join us.**