



**FROM
THE
PASTOR**

Dear People of God

Along with much of the rest of America, the Church is ready to move beyond the pandemic and do its best to restore normalcy to the Church. Ohio's Bishops, who have been working closely with the Ohio Department of Health, provided us with a dispensation from the obligation to attend weekly Mass about a year ago to help address the health concerns of the coronavirus. Beginning on the weekend of 5-6 June – keeping with the governor's order lifting pandemic era restrictions for the fully immunized - that dispensation will come to an end and the expectation of the Church will be the regular presence of the community in the community to offer prayer, adoration and worship so that the entire community might celebrate fully both Word and Sacrament. Our own bishop will shortly make available some bulletin inserts which explain the obligation and why the Church has the famous "precept" to attend Mass weekly (in essence, it's to make sure we all adhere to the Commandment given to Moses to "keep holy the Lord's day" and to repay the immense debt of gratitude we owe to Jesus for his sacrificial gift of self out of his love of us).

I realize that many of us, raised in and exposed to a culture which has made the individual the center of the universe, the obligation to be with your fellow Catholics to accept the wonderful gift of the Eucharist leads to contempt for any rules which we individually deem to restrict our freedom to do as we please. On the other hand, I often share with those who wonder why we have to be at Mass a simple illustration. I'm sure all of us from time to time get distracted by others at the celebration of Christ's Body and Blood and instead pay attention to those others gathered with us. Imagine the seasoned parishioner who is bothered by all the years of fidelity paid to this celebration who, distracted by a young person who may not even want to be there, feels the powerful reality of the faith being transmitted to the next generation. That youngster has become an agent of God's insightful presence. Or imagine the young person gawking around the assembly whose eyes stop to linger on a bent-over elderly parishioner barely able to stand or walk, and the youngster is touched by the fidelity which has led that nearly disabled member of the community to Mass week after week for innumerable years on end. Our presence becomes ministry without our ever realizing what we've accomplished.

In the end, we're at Mass as much for others as we are for God, giving due adoration to the divine but recognizing the divine present in the people - men and women, young and old - gathered together as one Body of Christ. We're diminished by the absence of everyone who could be at Mass but chooses not to come. Yes, we're tired, we work hard all week, we don't have a lot of free time, we do enjoy sleeping in, the kids have to be at this or that practice or game – but I would have you think seriously on the mantra: *it isn't home without you.*

Please, if you've been taking advantage of the dispensation to stay at your home on Sunday, come back now to your church home. Come home to the wonder of God present to us in Word and Sacrament. Come home to your friends and fellow parishioners who share in the mystery of the Body of Christ. And invite your family, friends, neighbors and total strangers to come home to the Church to find the peace and serenity of God in loving community.

And now for the practicalities of getting back to normal:

With the Governor lifting all restrictions on gatherings beginning 2 June, we will have the church restored to its pre-Covid 19 environment beginning the weekend of 5-6 June. We will, however, continue for the foreseeable future to have a section near the front of the church reserved for those who wish to continue practicing social distancing. *Those not wearing masks should not sit in that area* to respect those who wish to continue wearing masks and stay somewhat apart; masks may be worn anywhere in the church. If you customarily sat in what will be the reserved section and choose not to practice social distancing, including wearing a mask, please find another pew in which to celebrate the liturgies. Pandemic era sanitizing will continue in the reserved section. The 8:00 am Mass for the vulnerable and those wishing to celebrate in a smaller crowd will be continued at St. Patrick's with no substantive changes from its current format.

All of us are excited to be back among friends and I anticipate a lot of good conversation both before and after Mass. I would ask, however, that the conversations before Mass be conducted in a lower tone to respect those who wish to prayerfully prepare for the Sacred Mysteries. Shouting our hellos across the church can be very disruptive of prayer so please speak quietly and save your exuberance for after the celebration of the liturgies.

Bishop Thomas has suggested that we return to the full and active participation called for by II Vatican Council. All ministries will be restored beginning the weekend of 5-6 June:

- Holy water fonts will be refilled and available, the water changed each week to assure cleanliness. The holy water dispenser will be refilled as well.
- Ropes on the pews will be removed except as stated above. Masks may be worn anywhere in the church by those who prefer a mask but do not want to observe other social distancing expectations.
- Hymnals will once again be available and I hope they will be used by everyone attending Mass since full and active participation does not mean sitting there listening to others doing all the singing. I invite all with a good voice to join the choir to enhance choral settings of the hymnody and perhaps reintroduce antiphonal singing which was the norm not that long ago.
- Entrance and recessional processions will be restored at Masses where they were common prior to March of 2020 which means we need to see some of our servers come back to the altar.
- Readings by the faithful will be expanded to a larger group of Lectors so if you were or want to be a Lector, let the office know ASAP so a schedule can be developed.

- The Offertory Procession from the back of the church will be restored if volunteers are available to make it happen (with the exception of the 4:00 Mass at Immaculate Conception and weddings and funerals when the procession takes place near the front).
- The invitation to the Sign of Peace will be an invitation to extend some sign more personal than that currently being shared, but please do not force yourself on your neighbors if they do not wish to make physical contact.
- The bishop reminds us that there should be no holding hands during the Lord's Prayer.
- Communion stations will be restored as they were prior to the pandemic and the recommended spacing between communicants will be canceled.
- The common cup will be available at each station in a limited form for the time being for those who are willing to share from the common cup (you do not need to do so) if Ministers are available at Mass. All certified Ministers will be contacted to discover your willingness to be scheduled to distribute either the host or the Precious Blood. The Extraordinary Minister distributing where social distancing is being observed *will be required to wear a mask to distribute* and other Eucharistic Ministers at any station may also do so if they wish. Those practicing social distancing are asked to refrain from the common cup.
- Hospitality following Mass will resume in the Fall.

Msgr. Chris

PENTECOST SUNDAY

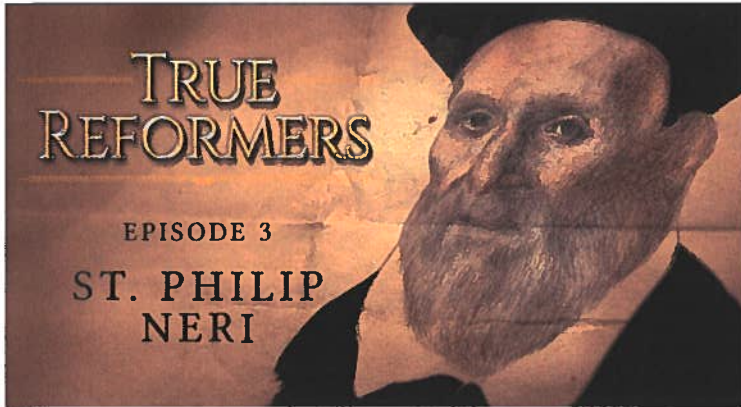
May 23, 2021

- Wear **red, yellow, or orange.**
- Bring an unwrapped birthday “present” to donate to Heartbeat of Toledo.

Suggested gift items:

- Diapers – Sizes: Newborn & Sevens (Please NO FIVES)
- Wipes - Fragrance free and/or sensitive preferred
- Breastfeeding ice packs, modesty covers, and storage bags
- Girl Pacifiers
- Towels & Wash Cloths
- Baby Toothbrushes
- Bottle Warmers
- Bottle Drying Racks
- Stage 1 Baby Food (Single Fruits and Veggies)
- Toddler snacks like puffs, yogurt melts, crackers and crunchies
- Dishes - Toddler plates, bowls, snack cups and forks (only)
- Socks - All sizes and both genders
- Girl Headbands and Hair clips
- Baby Puzzles
- Batteries

May 23, 2021



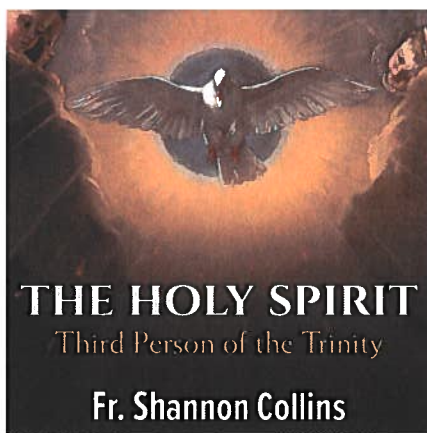
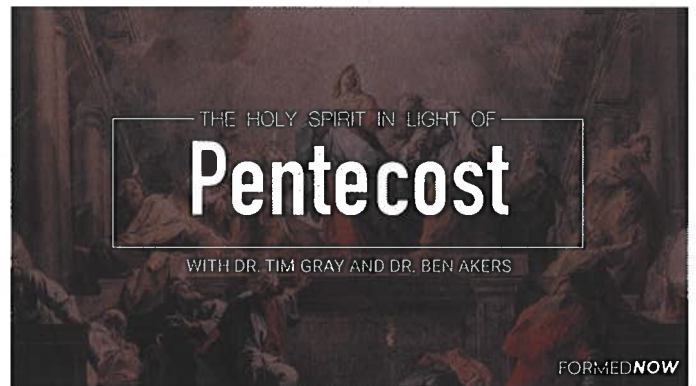
TRUE REFORMERS: EPISODE 3 ST. PHILIP NERI

This week we celebrate St. Philip Neri, the Apostle of Rome. To a Rome ravaged by war and wearied by the decadence of the Renaissance popes, St. Philip Neri came as an unlikely reformer. Mystic, hermit, prankster, and effortless leader of men, Neri had a great sense of humor and an even greater heart.

WATCH

FORMED NOW: THE HOLY SPIRIT IN LIGHT OF PENTECOST

This week we celebrate the Solemnity of Pentecost, often referred to as the birthday of the Church. Join Dr. Tim Gray and Dr. Ben Akers as they discuss Christ's sending of the Holy Spirit in this monumental event. After watching, you'll recognize the meaning of Pentecost for our lives today.



THE HOLY SPIRIT: THIRD PERSON OF THE TRINITY BY FR. SHANNON

In this captivating presentation, Fr. Shannon Collins discusses the essential character of the Holy Spirit and his role in salvation history. Drawing upon Scripture and Tradition, Fr. Collins explains the seven gifts of the Holy Spirit and how he works in the lives of believers and how this "sweet guest of our soul" seeks to bring us closer to divine life.

LISTEN

LEARN

Our parish has a FORMED subscription.

To set up your free account visit formed.org/signup and select our parish.

PINTS WITH THE PASTOR
IS ON THE ROAD
WEDNESDAY, JUNE 2ND after 5:30 MASS



Hannon's Block is about the experience.

We embrace American Classics in food, drink, style and decor.

We believe in relationships with family owned companies who align in our mission to use whole foods and beverages that are carefully sourced and crafted.

All with the focus of achieving true quality, balance and genuine hospitality for our guests, our team and our community.

-Michael Stancati

We look forward to experiencing it!

Please Reserve your place by emailing, calling or texting

Jeanne Canary at 419-410-7065 or jmkanary@hotmail.com by June 1st!!

HONORING ST. JOSEPH



Pope Francis has declared 2021 to be “The Year of St. Joseph.” Here at the Historic Church of St. Patrick we’d like to celebrate that momentous year of celebration, prayer and respect for the virtues displayed by Joseph who stood “at the crossroads of the Old and New Testaments” and remarked upon by Francis in the document *Patris corde* [from a father’s heart].

To mark the 150th anniversary of the declaration of Joseph as Patron of the Universal Church and recognizing Jesus’ foster father as “a courageous and firmly proactive” disciple, we’d like to create an outdoor shrine area similar to that of St. Bridget and located on the raised terrace at the back corner of the parking lot. As always sponsors are needed to complete this exciting project and leave for those who come after us a powerful and lasting testament to our own faith in action.

Should you wish to assist with the creation of a suitable and unique statue set in a vibrant and noble shrine garden, please make a donation today. Simply take an envelope from the indoor shrine area, provide your name and phone number or e-mail on the form below and drop it into the weekend collection or send it to the parish at 130 Avondale Avenue, Toledo, 43604.

Donors of \$25 or more will be invited to a design session to create the layout of the garden and submit the design plans for a truly unique statue of St. Joseph which will be a wonderful tribute from the Historic Church of St. Patrick to the community.

----- tear here -----

Name:

Phone:

e-mail:

I would very much like to take part in the 2021 *Year of St. Joseph* by making a donation of \$_____ toward the completion of the shrine area. I _____ do, _____ do not wish my name to added to a plaque to be included in the shrine garden. _____ I can’t afford a gift but would be willing to help set up the shrine area – call me.

If paying by check be sure to include “St Joseph Shrine” in the memo area. And thanks for your kind gift of any amount for the continued beautification of the Historic Church of St. Patrick campus.

PENTECOST SUNDAY

OPENING HYMN

COME, HOLY GHOST

LAMBILLOTTE



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our hearts take
2. O Com-fort - er, to thee we cry, Thou heav'n-ly gift of
3. Praise be to thee, Fa-ther and Son, And Ho - ly Spir - it,



1. up thy rest; Come with thy grace and heav'n-ly aid To fill the
2. God most high; Thou font of life and fire of love, And sweet a -
3. with them one; And may the Son on us be-stow The gifts that



1. hearts which thou hast made; To fill the hearts which thou hast made.
2. noint - ing from a - bove; And sweet a - noint - ing from a - bove.
3. from the Spir - it flow; The gifts that from the Spir - it flow.

Text: LM with repeat; *Veni, creator spiritus*; attr. to Rabanus Manus, 776–856;
tr. by Edward Caswall, 1814–1878, alt. Music: Louis Lambillotte, SJ, 1796–1855.

SIGN OF THE CROSS & GREETING

∞ In the name of the Father, ✠ and of the Son, and of the Holy Spirit. ℞ Amen.

∞ The Lord be with you. ℞ And with your spirit.

PENITENTIAL ACT

∞ Lord, have mercy. ℞ Lord, have mercy. ∞ Christ, have mercy. ℞ Christ, have mercy.

∞ Lord, have mercy. ℞ Lord, have mercy.

GLORIA

GLORIA

Refrain



Glo - ry to God in the high-est, and on earth



peace to peo - ple of good will.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father,
have mercy on us.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

LITURGY OF THE WORD

Scripture readings of the day at <https://bible.usccb.org/daily-bible-reading>



FIRST READING

RESPONSORIAL PSALM



R. Lord, send out your Spir - it, and re - new the face of the earth.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

SECOND READING

SEQUENCE

Come, Holy Spirit, come!
And from your celestial home
Shed a ray of light divine!
Come, Father of the poor!
Come, source of all our store!
Come, within our bosoms shine.
You, of comforters the best;
You, the soul's most welcome guest;
Sweet refreshment here below;
In our labor, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.
O most blessed Light divine,
Shine within these hearts of yours,
And our inmost being fill!

Where you are not, we have naught,
Nothing good in deed or thought,
Nothing free from taint of ill.
Heal our wounds, our strength renew;
On our dryness pour your dew;
Wash the stains of guilt away;
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.
On the faithful, who adore
And confess you, evermore
In your sevenfold gift descend;
Give them virtue's sure reward;
Give them your salvation, Lord;
Give them joys that never end. Amen.
Alleluia.

GOSPEL ACCLAMATION

James Walsh



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GOSPEL READING

HOMILY

UNIVERSAL PRAYER

Following each petition

☩ We pray to the Lord. ☩ **Lord, hear our prayer.**

PREPARATION OF THE GIFTS AND ALTAR

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

☩ **Blessed be God for ever.**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

☩ **Blessed be God for ever.**

PRAYER OVER THE OFFERINGS

☩ Pray, that my sacrifice and yours may be acceptable to God, the almighty Father.

☩ **May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all his holy Church.**

THE EUCHARISTIC PRAYER

PREFACE

☩ The Lord be with you.

☩ **And with your spirit.**

☩ Lift up your hearts.

☩ **We lift them up to the Lord.**

☩ Let us give thanks to the Lord our God.

☩ **It is right and just**

Holy, Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

MYSTERY OF FAITH

When We Eat This Bread

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

DOXOLOGY

AMEN

A - men, a - men, a - men!
A - men, a - men, a - men!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

℣ Deliver us, Lord, we pray from every evil... As we await the blessed hope and the coming of our Savior Jesus Christ.

℟ For the kingdom, the power and the glory are yours now and forever.

THE PEACE

℣ The peace of the Lord be with you always.

℟ And with your spirit.

AGNUS DEI

Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us. world, grant us peace.

Music: *Mass of Creation*, Marty Haugen. © 1984, 1985, 2010, GIA Publications, Inc.

ECCE AGNUS DEI

℣ Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

℟ Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION HYMN

“Magnificat”

Bernadette Farrell

- 1. My soul proclaims the greatness of the Lord.
My spirit sings to God, my saving God,
Who on this day above all others favored me
And raised me up, a light for all to see.**
- 2. Through me great deeds will God make manifest,
And all the earth will come to call me blest.
Unbounded love and mercy sure will I proclaim
For all who know and praise God’s holy name.**
- 3. God’s mighty arm, protector of the just,
Will guard the weak and raise them from the dust.
But mighty kings will swiftly fall from thrones corrupt.
The strong brought low, the lowly lifted up.**
- 4. Soon will the poor and hungry of the earth
Be richly blest, be given greater worth.
And Israel, as once foretold to Abraham,
Will live in peace throughout the promised land.**
- 5. All glory be to God, Creator blest,
To Jesus Christ, God’s love made manifest,
And to the Holy Spirit, gentle Comforter,
All glory be, both now and evermore.**

PRAYER AFTER COMMUNION

BLESSING & DISMISSAL

℣ The Lord be with you.

℟ And with your spirit.

*℣ May almighty God bless you, the Father,
✠ and the Son, and the Holy Spirit. ℟ Amen.*

℣ Go in peace.

℟ Thanks be to God.

THE ST. MICHAEL PRAYER

**Saint Michael, the Archangel, | defend us
in battle. | Be our safeguard against the
wickedness | and snares of the devil. | May
God rebuke him, | we humbly pray. | And
you, | O prince of the heavenly hosts, | by
the power of God, | cast down to hell Satan
| and the other evil spirits | who prowl
through the world | for the ruin of souls. |
Amen.**

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